A RESOLUTION
of the
Kentuckiana Regional Planning and Development Agency
Transportation Policy Committee adopting Amendment #8 of the
Horizon 2035 Metropolitan Transportation Plan

Whereas, the Kentuckiana Regional Planning and Development Agency (KIPDA) Transportation Policy Committee is designated by the governors of the State of Indiana and the Commonwealth of Kentucky under state and federal laws as the Metropolitan Planning Organization (MPO) for the Louisville/Jefferson County (KY-IN) Metropolitan Planning Area encompassing Clark and Floyd counties and a portion of Harrison County in Indiana, and Bullitt, Jefferson, and Oldham counties and a portion of Shelby County in Kentucky; and,

Whereas, Federal laws require that the Transportation Policy Committee periodically review and update its Metropolitan Transportation Plan to reflect progress and changes regarding its implementation using the latest forecasts of regional demographic and socioeconomic data; and,

Whereas, pursuant to 23 CFR Section 450.322, the Metropolitan Transportation Plan is based on the latest available estimates and assumptions with regard to population, land use, travel, employment, congestion, and economic activity developed in conjunction with local jurisdictions; and,

Whereas, consistent with Federal and state mandates, states’ environmental requirements, and with the KIPDA Transportation Policy Committee’s Memorandum of Agreement, Participation Plan, Title VI: Environmental Justice Plan, and other operating procedures, the KIPDA Transportation Policy Committee has worked with local, state, and Federal jurisdictions and agencies in a continuing, cooperative, and comprehensive planning process; has made draft documents available for public review, has held public meetings and other efforts including providing data and information related to the Metropolitan Transportation Plan update on the KIPDA website, to involve citizens, affected public agencies, representatives of public transportation employees, freight shippers, providers of freight transportation services, private providers of transportation, representatives of users of public transportation, representatives of users of pedestrian walkways and bicycle transportation facilities, representatives of persons with disabilities, and other interested parties in order to facilitate their ability to provide input, discussion, and review of Horizon 2035, and has incorporated the work of local governments, and the suggestions of citizens, businesses, and interests throughout the MPA in this document; and,
Whereas, the KIPDA Transportation Policy Committee is to certify that Horizon 2035 complies with all of the applicable requirements of the Federal Transit Act, Clean Air Act, Americans with Disabilities Act, Civil Rights Act, Federal Transportation Act, and all other applicable state and Federal laws; and,

Whereas, Horizon 2035, as amended, will serve as the KIPDA Metropolitan Transportation Plan under Federal law contingent upon and effective when a conformity finding is made by the appropriate Federal agencies; and,

Now, therefore let it be resolved, that the KIPDA Transportation Policy Committee adopts Amendment #8 of the Horizon 2035 Metropolitan Transportation Plan to serve as the KIPDA MPO official Metropolitan Transportation Plan; and,

Let it be further resolved that KIPDA staff is authorized to transmit Horizon 2035 to the Governors of the State of Indiana and the Commonwealth of Kentucky, and to the Indiana Department of Transportation and the Kentucky Transportation Cabinet in compliance with Federal and state requirements.

Adopted by the KIPDA Transportation Policy Committee this 22nd day of March, 2018.

The Honorable William Dieruf, Chair
Transportation Policy Committee

Larry Chaney, Recording Secretary
KIPDA Transportation Division Director
# Amendment 8
## Horizon 2035 Metropolitan Transportation Plan
### March 22, 2018

<table>
<thead>
<tr>
<th>Project Sponsor</th>
<th>KIPDA ID</th>
<th>State ID</th>
<th>Project Name</th>
<th>Project Description</th>
<th>Change to MTP</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>KENTUCKY PROJECTS</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Louisville Metro Parks</td>
<td>NEW</td>
<td>NEW</td>
<td>Louisville Loop Shared Use Path - McNeely Lake Park Segment</td>
<td>This project proposes to construct approximately two miles of new 10-12 foot wide asphalt/concrete shared use path through McNeely Lake Park.</td>
<td>Add to Plan, Open to Public Date of 2021, Project Cost: $5,500,000</td>
</tr>
<tr>
<td>Louisville Metro Public Works</td>
<td>NEW</td>
<td>NEW</td>
<td>River Rd Multi-Modal Improvements - 3rd to 7th</td>
<td>Between 4th Street and 6th Street, we propose to reduce from two westbound lanes to a single westbound lane with a shoulder, allowing the [multimodal] path to increase to 14 feet in width.</td>
<td>Add to Plan, Open to Public Date of 2019, Project Cost: $854,635</td>
</tr>
<tr>
<td><strong>INDIANA PROJECTS</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Clarksville</td>
<td>NEW</td>
<td>NEW</td>
<td>Clarksville Montgomery Avenue / Jeffersonville 9th Street Multimodal Connection</td>
<td>Phase 1 - FY2019 - Design of multimodal connection between Jeffersonville and Clarksville's Arts Districts, underneath I-65 along Montgomery Avenue and 9th Street. The design will include new sidewalks, bike paths, lighting, and other aesthetic amenities. Phase 2 - FY2020 - Construction of above-referenced improvements.</td>
<td>Add to Plan, Open to Public Date of 2020, Project Cost: $2,336,775</td>
</tr>
<tr>
<td>INDOT</td>
<td>NEW</td>
<td>1700209</td>
<td>US 150 &amp; Maple Street</td>
<td>Intersection improvement with added turn lanes at US 150 and Maple Street.</td>
<td>Add to Plan, Open to Public Date of 2019, Project Cost: $883,857</td>
</tr>
</tbody>
</table>
A RESOLUTION
of the
Kentuckiana Regional Planning and Development Agency
Transportation Policy Committee adopting Amendment #1 of the
FY 2018 – FY 2021 Transportation Improvement Program

Whereas, the Kentuckiana Regional Planning and Development Agency (KIPDA) Transportation Policy Committee is designated by the governors of the State of Indiana and the Commonwealth of Kentucky under state and federal laws as the Metropolitan Planning Organization (MPO) for the Louisville/Jefferson County (KY-IN) Metropolitan Planning Area encompassing Clark and Floyd counties and a portion of Harrison County in Indiana, and Bullitt, Jefferson, and Oldham counties and a portion of Shelby County in Kentucky; and,

Whereas, consistent with federal and state mandates, states’ environmental requirements, and with the KIPDA Transportation Policy Committee’s Memorandum of Agreement, Participation Plan, Title VI: Environmental Justice Plan, and other operating procedures, the KIPDA Transportation Policy Committee has worked with local, state, and federal jurisdictions and agencies in a continuing, cooperative, and comprehensive planning process; and has incorporated the work of local governments, and the suggestions of citizens, businesses, and interests throughout the MPA in this document; and

Whereas, the FY 2018 – FY 2021 Transportation Improvement Program for the Louisville/Jefferson County (KY-IN) Metropolitan Planning Area is a subset of Horizon 2035, the Louisville/Jefferson County (KY-IN) Metropolitan Transportation Plan, which has been determined to conform to the State Implementation Plans of Indiana and Kentucky; and,

Whereas, the FY 2018 – FY 2021 Transportation Improvement Program for the Louisville/Jefferson County (KY-IN) Metropolitan Planning Area is fiscally constrained. The Kentucky and Indiana non-dedicated funded projects identified in this TIP have been requested by the Indiana Department of Transportation (INDOT) and the Kentucky Transportation Cabinet (KYTC). The required funds will become part of the Kentucky FY 2017 – 2020 Statewide Transportation Improvement Program (STIP), and the Indiana FY 2018 – 2021 STIP, respectively, and will become part of the end of fiscal year “fiscal constraint” recalculation; and,

Now, therefore be it resolved, by the Transportation Policy Committee of KIPDA that Amendment #1 to the FY 2018 – FY 2021 Transportation Improvement Program for the Louisville/Jefferson County (KY-IN) Metropolitan Planning Area is adopted by official action at the March 22, 2018 meeting. This action is contingent upon and effective when a planning conformity finding is made by the appropriate federal agencies; and,
Be it further resolved, that the KIPDA staff is authorized to transmit Amendment #1 of the FY 2018 – FY 2021 Transportation Improvement Program for the Louisville/Jefferson County, (KY-IN) Metropolitan Planning Area to the governors of the State of Indiana and the Commonwealth of Kentucky, and to the Indiana Department of Transportation and the Kentucky Transportation Cabinet in compliance with Federal and state requirements.

Adopted by the KIPDA Transportation Policy Committee this 22nd day of March, 2018.

[Signatures]

The Honorable William Dieruf, Chair
Transportation Policy Committee

Larry Chaney, Recording Secretary
KIPDA Transportation Division Director
**KENTUCKY PROJECTS**

<table>
<thead>
<tr>
<th>Project Sponsor</th>
<th>KIPDA ID</th>
<th>State ID</th>
<th>Project Name</th>
<th>Project Description</th>
<th>Funding Source</th>
<th>Change to TIP</th>
<th>Effect on AQ Analysis</th>
</tr>
</thead>
<tbody>
<tr>
<td>ElderServe</td>
<td>NEW, Parent ID: 2291</td>
<td>NEW</td>
<td>Elderserve Access Improvement</td>
<td>ElderServe’s Improved Access to Senior and Adult Day Health centers project will replace facility doors with automatic, accessible doors to improve accessibility for seniors and individuals with disabilities.</td>
<td>Section 5310</td>
<td>Program Construction in FY 2018: $19,056 (Federal) and $4,764 (Other) for a total of $23,820.</td>
<td>Exempt</td>
</tr>
<tr>
<td>Harbor House</td>
<td>NEW, Parent ID: 2291</td>
<td>NEW</td>
<td>Harbor House - Purchase Accessible Vehicle</td>
<td>Harbor House will purchase one wheelchair accessible van to provide transportation to individuals with disabilities, specifically for access to Harbor House programs and medical.</td>
<td>Section 5310</td>
<td>Program Transit Capital in FY 2018: $36,586 (Federal) and $9,147 (Other) for a total of $45,733.</td>
<td>Exempt</td>
</tr>
<tr>
<td>Jewish Family &amp; Career Services</td>
<td>NEW, Parent ID: 2291</td>
<td>NEW</td>
<td>Passport Around Louisville Service</td>
<td>The Jewish Family and Career Services (JFCS) Passport Around Louisville Service will provide expanded transportation services for seniors and individuals with disabilities.</td>
<td>Section 5310</td>
<td>Program Operations in FY 2018: $32,000 (Federal) and $32,000 (Other) for a total of $64,000.</td>
<td>Exempt</td>
</tr>
<tr>
<td>KYTC</td>
<td>NEW, Parent ID: 1643</td>
<td>548.00</td>
<td>I-265 Various Bridge Paintings</td>
<td>Bridge cleaning and painting on various bridges along I-265 in Jefferson County. 056B00288L, 056B00288R, 056B00287L, 056B00287R, 056B00088N, 056B00087L, 056B00087R</td>
<td>STP-ST</td>
<td>Program Construction in FY 2017: $2,320,000 (Federal) and $0 (Other) for a total of $2,320,000.</td>
<td>Exempt</td>
</tr>
<tr>
<td>KYTC</td>
<td>NEW, Parent ID: 1643</td>
<td>547.00</td>
<td>I-71 Various Bridge Cleaning and Painting</td>
<td>Bridge cleaning and painting on various bridges along I-71 in Jefferson &amp; Oldham counties. 056B00167L, 056B00167R, 056B00066N, 056B00057N, 056B00056N, 056B00058N, 056B00061N, 056B00091L, 056B00091R, 093B00009N</td>
<td>STP-ST</td>
<td>Program Construction in FY 2017: $3,075,000 (Federal) and $0 (Other) for a total of $3,075,000.</td>
<td>Exempt</td>
</tr>
<tr>
<td>Louisville Metro Parks</td>
<td>NEW</td>
<td>NEW</td>
<td>Louisville Loop Shared Use Path - McNeely Lake Park Segment</td>
<td>This project proposes to construct approximately two miles of new 10-12 foot wide asphalt/concrete shared use path through McNeely Lake Park.</td>
<td>TAP-U</td>
<td>Program Design in FY 2020: $1,999,277 (Federal) and $454,281 (Other) for a total of $2,453,558.</td>
<td>Exempt</td>
</tr>
<tr>
<td>Louisville Metro Public Works</td>
<td>NEW</td>
<td>NEW</td>
<td>River Rd Multi-Modal Improvements - 3rd to 7th</td>
<td>Between 4th Street and 6th Street, we propose to reduce from two westbound lanes to a single westbound lane with a shoulder, allowing the [multimodal] path to increase to 14 feet in width.</td>
<td>TAP-U</td>
<td>Program Construction in FY 2019: $413,708 (Federal) and $103,427 (Other) for a total of $517,135.</td>
<td>Non-Exempt</td>
</tr>
</tbody>
</table>
**Amendment 1**

**FY 2018 - FY 2021 Transportation Improvement Program**

March 22, 2018

<table>
<thead>
<tr>
<th>Project Sponsor</th>
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<tbody>
<tr>
<td>Procarent</td>
<td>NEW, Parent ID: 2291</td>
<td>NEW</td>
<td>Procarent - Purchase Accessible Vans</td>
<td>This project will provide transportation services for paratransit trips to work that require travel beyond the service area required by the Americans with Disabilities Act (ADA).</td>
<td>Section 5310 TIP</td>
<td>Program Operations in FY 2018: $192,407 (Federal) and $192,407 (Other) for a total of $384,814.</td>
<td>Exempt</td>
</tr>
<tr>
<td>TARC</td>
<td>NEW, Parent ID: 2291</td>
<td>NEW</td>
<td>TARC Job Access Trips</td>
<td>Procarent will purchase one replacement and one expansion wheelchair accessible vehicle. The vehicles will be used in support of TARC’s Suburban Work Trips for Paratransit Customers Outside of the ADA Service Area.</td>
<td>Section 5310 TIP</td>
<td>Program Transit Capital in FY 2018: $64,000 (Federal) and $16,000 (Other) for a total of $80,000.</td>
<td>Exempt</td>
</tr>
</tbody>
</table>

**INDIANA PROJECTS**

<table>
<thead>
<tr>
<th>Location</th>
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<th>State ID</th>
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<th>Change to TIP</th>
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<tbody>
<tr>
<td>Clarksville</td>
<td>NEW</td>
<td>NEW</td>
<td>Clarksville Montgomery Avenue / Jeffersonville 9th Street Multimodal Connection</td>
<td>Phase 1 - FY2019 - Design of multimodal connection between Jeffersonville and Clarksville’s Arts Districts, underneath I-65 along Montgomery Avenue and 9th Street. The design will include new sidewalks, bike paths, lighting, and other aesthetic amenities. Phase 2 - FY2020 - Construction of above-referenced improvements.</td>
<td>TAP-U</td>
<td>Program Design in FY 2019: $231,317 (Federal) and $57,830 (Other) for a total of $289,147.</td>
<td>Exempt</td>
</tr>
<tr>
<td>Floyd County</td>
<td>NEW</td>
<td>NEW</td>
<td>Blunk Knob Road Guardrail Installation</td>
<td>Complete guardrail install at necessary areas where none existed previously on Blunk Knob Road beginning at SR 11 to end at Budd Road in Floyd County, Indiana.</td>
<td>HSIP</td>
<td>Program Construction in FY 2019: $20,105 (Federal) and $2,234 (Other) for total of $22,339.</td>
<td>Exempt</td>
</tr>
<tr>
<td>Floyd County</td>
<td>NEW</td>
<td>NEW</td>
<td>Blunk Knob Road Guardrail Installation</td>
<td>Complete guardrail install at necessary areas where none existed previously on Blunk Knob Road beginning at SR 11 to end at Budd Road in Floyd County, Indiana.</td>
<td>HSIP</td>
<td>Program Construction in FY 2020: $225,595 (Federal) and $25,066 (Other) for total of $250,661.</td>
<td>Exempt</td>
</tr>
<tr>
<td>Clarksville</td>
<td>NEW, Parent ID: 990</td>
<td>NEW</td>
<td>Pedestrian Improvements at Bowne and Eastern Blvd</td>
<td>The construction of a new pedestrian signal and crossing at the intersection of Bowne Blvd and Eastern Blvd. The new crossing will include a solar HAWK Beacon system with six (6) signal heads, yield signs, pedestrian push buttons and new crosswalks.</td>
<td>TAP-U</td>
<td>Program Construction in FY 2020: $231,317 (Federal) and $1,365,749 (Other) for a total of $1,597,066.</td>
<td>Exempt</td>
</tr>
<tr>
<td>Clarksville</td>
<td>NEW, Parent ID: 990</td>
<td>NEW</td>
<td>Safety Improvements Along Eastern Blvd. and Lewis and Clark</td>
<td>The improvements consist of the installation of forty-two (42) new APS push buttons at all pedestrian crossings along Eastern Blvd and at the intersection of Lewis and Clark and Lincoln Drive. The project also includes the installation of new backplates for all signal heads along Eastern Blvd.</td>
<td>HSIP</td>
<td>Program Construction in FY 2019: $77,080 (Federal) and $8,564 (Other) for a total of $85,644.</td>
<td>Exempt</td>
</tr>
<tr>
<td>Floyd County</td>
<td>NEW, Parent ID: 990</td>
<td>NEW</td>
<td>Blunk Knob Road Guardrail Installation</td>
<td>Complete guardrail install at necessary areas where none existed previously on Blunk Knob Road beginning at SR 11 to end at Budd Road in Floyd County, Indiana.</td>
<td>HSIP</td>
<td>Program Construction in FY 2019: $20,105 (Federal) and $2,234 (Other) for total of $22,339.</td>
<td>Exempt</td>
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**FY 2018 - FY 2021 Transportation Improvement Program**  
March 22, 2018

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<tbody>
<tr>
<td>Floyd County</td>
<td>NEW, Parent ID: 990</td>
<td>NEW</td>
<td>Farnsley Knob Road Guardrail Installation</td>
<td>Complete guardrail install at necessary areas where none existed previously on Farnsley Knob Road beginning at SR 11 to end at Seven Mile Ln in Floyd County, Indiana.</td>
<td>Program Preliminary Engineering in FY 2019: $11,385 (Federal) and $1,265 (Other) for total of $12,650.</td>
<td>HSIP</td>
<td>Exempt</td>
</tr>
<tr>
<td>Floyd County</td>
<td>990</td>
<td>NEW</td>
<td>I-64 Sherman Minton Bridge</td>
<td>Biannual routine and fracture critical inspection of the I-64 Sherman Minton Bridge over the Ohio River and two of the three approach structures. NBI Numbers 34520, 34513, 34515.</td>
<td>Program Construction in FY 2020: $128,115 (Federal) and $14,235 (Other) for total of $142,350.</td>
<td>IM</td>
<td>Remove from TIP.</td>
</tr>
<tr>
<td>Floyd County</td>
<td>2180</td>
<td>1401154</td>
<td>I-64 Sherman Minton Bridge Corridor Maintenance</td>
<td>Maintenance of the I-64 Sherman Minton Bridge and three Indiana Approach Bridges and one Kentucky Approach Bridge.</td>
<td>Program Preliminary Engineering in FY 2019: $5,400,000 (Federal) and $600,000 (Other) for a total of $6,000,000.</td>
<td>NHPP</td>
<td>Exempt</td>
</tr>
<tr>
<td>Floyd County</td>
<td>202155</td>
<td>NEW</td>
<td>I-64 Sherman Minton Bridge</td>
<td>Corridor study of I-65 from Memphis to Scottsburg.</td>
<td>Program Construction in FY 2021: $34,740,000 (Federal) and $3,860,000 (Other) for a total of $38,600,000.</td>
<td>NHPP</td>
<td>Exempt</td>
</tr>
<tr>
<td>Floyd County</td>
<td>1601816</td>
<td>1702255</td>
<td>I-65 John F Kennedy Bridge</td>
<td>Single Location Bridge Inspection for the John F. Kennedy Bridge on I-65 over the Ohio River.</td>
<td>Program Preliminary Engineering in FY 2020: $1,417,500 (Federal) and $157,500 (Other) for a total of $1,575,000.</td>
<td>NHPP</td>
<td>Exempt</td>
</tr>
<tr>
<td>Floyd County</td>
<td>1592469</td>
<td>0501153</td>
<td>Sherman Minton Bridge</td>
<td>Bridge painting on Sherman Minton Bridge on I-65 over the Ohio River.</td>
<td>Program Construction in FY 2021: $2,250,000 (Federal) and $250,000 (Other) for a total of $2,500,000.</td>
<td>NHPP</td>
<td>Exempt</td>
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## Amendment 1

**FY 2018 - FY 2021 Transportation Improvement Program**  
**March 22, 2018**

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<tbody>
<tr>
<td><strong>INDOT</strong></td>
<td>NEW, Parent ID: 2047</td>
<td>1702670</td>
<td>Sherman Minton Bridge</td>
<td>Fracture Critical Inspection for Sherman Minton Bridge on I-64.</td>
<td>Program Preliminary Engineering in FY 2019: $225,000 (Federal) and $25,000 (Other) for a total of $250,000.</td>
<td>IM</td>
<td>Exempt</td>
</tr>
<tr>
<td><strong>INDOT</strong></td>
<td>NEW</td>
<td>1700209</td>
<td>US 150 &amp; Maple Street</td>
<td>Intersection improvement with added turn lanes at US 150 and Maple Street.</td>
<td>Program Preliminary Engineering in FY 2019: $64,000 (Federal) and $16,000 (Other) for a total of $80,000.</td>
<td>Safety</td>
<td>Exempt</td>
</tr>
<tr>
<td><strong>INDOT</strong></td>
<td>2325</td>
<td>1593014</td>
<td>US 31</td>
<td>Construct an HMA overlay, preventative maintenance on US 31 from 1.91 miles north of IN 60 (old IN 311) to 2.67 miles north of IN 60. (old IN 403).</td>
<td>Program Right of Way in FY 2020: $48,000 (Federal) and $12,000 (Other) for a total of $60,000.</td>
<td>Safety</td>
<td>Exempt</td>
</tr>
<tr>
<td><strong>INDOT</strong></td>
<td>NEW, Parent ID: 2417</td>
<td>1702226</td>
<td>Various Routes in Floyd and Clark Counties</td>
<td>Signing project in various counties and locations throughout the Seymour District.</td>
<td>Program Construction in future year (FY 2022): $547,086 (Federal) and $136,771 (Other) for a total of $683,857.</td>
<td>Safety</td>
<td>Exempt</td>
</tr>
<tr>
<td><strong>LifeSpan</strong></td>
<td>NEW, Parent ID: 2291</td>
<td>NEW</td>
<td>LifeSpan - Purchase Accessible Vehicles</td>
<td>LifeSpan Resources will purchase one dual wheelchair 16 passenger accessible bus and one replacement wheelchair accessible van (Ford Transit) to provide transportation services to seniors and individuals with disabilities to day services and work programs.</td>
<td>Program Transit Capital in FY 2018: $85,940 (Federal) and $21,485 (Other) for a total of $107,425.</td>
<td>Section 5310</td>
<td>Exempt</td>
</tr>
<tr>
<td><strong>New Albany</strong></td>
<td>NEW, Parent ID: 990</td>
<td>NEW</td>
<td>State Street and Cherry Street Intersection Improvement</td>
<td>The project is an intersection improvement including full signal modernization aimed at enhancing vehicular progression and safety for all roadway users at State Street and Cherry Street.</td>
<td>Program Construction in FY 2019: $294,140 (Federal) and $84,220 (Other) for a total of $294,140.</td>
<td>HSIP</td>
<td>Exempt</td>
</tr>
<tr>
<td>Project Sponsor</td>
<td>KIPDA ID</td>
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<td>Project Description</td>
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<td>Change to TIP</td>
<td>Effect on AQ Analysis</td>
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</tr>
<tr>
<td>New Albany</td>
<td>NEW, Parent ID: 990</td>
<td>NEW</td>
<td>State Street and Oak Street Intersection Improvement</td>
<td>The project is an intersection improvement including full signal modernization aimed at enhancing vehicular progression and safety for all roadway users at State Street and Oak Street.</td>
<td>HSIP</td>
<td>Program Construction in FY 2019: $268,400 (Federal) and $57,915 (Other) for a total of $268,400.</td>
<td>Exempt</td>
</tr>
<tr>
<td>New Hope Services</td>
<td>NEW, Parent ID: 2291</td>
<td>NEW</td>
<td>New Hope Services- Purchase Five Vehicles</td>
<td>New Hope Services, Inc. will purchase 5 wheelchair accessible vehicles to ensure uninterrupted levels of service to our disabled and elderly clients in several of our community programs.</td>
<td>Section 5310</td>
<td>Program Transit Capital in FY 2018: $210,916 (Federal) and $52,729 (Other) for a total of $263,645.</td>
<td>Exempt</td>
</tr>
</tbody>
</table>
Amendment of Horizon 2035 Metropolitan Transportation Plan (MTP) and Fiscal Year 2018 – 2021 Transportation Improvement Program (TIP)

The Kentuckiana Regional Planning and Development Agency (KIPDA) is the metropolitan planning organization for the Louisville/Jefferson County KY-IN Metropolitan Planning Area (MPA) that includes Bullitt, Jefferson and Oldham counties in Kentucky, and Clark and Floyd counties in Indiana. Our responsibilities include producing a long range transportation plan (currently the Horizon 2035 MTP) as well as a short range planning document (currently the FY 2018 – 2021 TIP) that are updated at least every four years.

Project changes have been proposed for these documents and we would like to get your feedback. The Horizon 2035 MTP remains financially reasonable and the FY 2018 – 2021 TIP remains fiscally constrained with the proposed changes. These project changes were not required to be reviewed by the Interagency Consultation Group for regional emissions analysis because the Louisville, KY/Jefferson County KY-IN MPA is currently in attainment for both ozone and PM$_{2.5}$. Therefore, no air quality conformity report is included in this packet.

We invite you to review the project information and submit comments to the following address by March 6, 2018.

**TIP & Plan Amendments**

KIPDA  
11520 Commonwealth Drive  
Louisville, KY 20299

Email comments to kipda.trans@kipda.org

In addition, you can review the documents and asks questions in person during the public open house to be held at the following time and location:

**Tuesday, February 27, 2018 from 4:00 p.m. – 6:00 p.m. at the New Albany-Floyd County Library, 180 W Spring Street, New Albany, IN 47150**

For additional information, call Ashley Tinius at 502-266-6144, ext. 123.
The Kentuckiana Regional Planning & Development Agency is seeking public comment on Amendment 1 of the FY 2018-2021 Transportation Improvement Plan and Amendment 8 of the Horizon 2035 Metropolitan Transportation Plan. These documents will be available for public review from February 20 through March 6 at KIPDA, in all public libraries in Bullitt, Jefferson and Oldham counties in Kentucky and Clark and Floyd counties in Indiana, and at www.kipda.org/transportation/drafts.aspx. Information may also be obtained and comments will be accepted at the Open House listed below, or by contacting Ashley Tinius at 502-266-6144 ext. 123, 1-800-648-6056 (KY TDD) or 1-800-962-8408 (IN TDD). Please send comments to KIPDA, 11520 Commonwealth Dr., Louisville, KY 40299 or by email to kipda.trans@kipda.org. In accordance with the Americans with Disabilities Act, people needing assistance should contact KIPDA with the requirements at the telephone numbers or address listed above.

Open House:
February 27, 2018
4:00-6:00 p.m.
New Albany-Floyd County Public Library
180 W Spring St.
New Albany, IN 47150
AN ORDINANCE OF THE CITY OF MT. WASHINGTON, BULLITT COUNTY, KENTUCKY AMENDING MT. WASHINGTON CODE OF ORDINANCES
CHAPTER 120 INSURANCE COMPANIES

WHEREAS, the General Assembly of the Commonwealth of Kentucky has passed and the Governor has signed into law KRS 91A.030, the levy of license fees on insurance companies by a governmental entity, and

WHEREAS, the City Council of the City of Mt. Washington has determined that the collection of insurance premiums presents such risk to the health, safety, welfare, and convenience of the inhabitants of the City of Mt. Washington, now

NOW, THEREFORE, BE IT ORDEIGNED BY THE CITY COUNCIL OF THE CITY OF MOUNT WASHINGTON, KENTUCKY THAT CHAPTER 120 OF THE MT. WASHINGTON CODE OF ORDINANCES IS AMENDED AS FOLLOWS:

SECTION I: The effective date of this Ordinance shall be the date on which the Ordinance is approved by the City Council of the City of Mt. Washington and published accordingly.

SECTION II: This Ordinance shall be published according to law.

SECTION III: The Ordinance shall be published in the newspaper of general circulation in the City of Mt. Washington. The Ordinance shall be published at least once, at a time and place to be determined by the City Council of the City of Mt. Washington. If the Ordinance is not published at least once, it shall not be effective.

SECTION IV: This Ordinance is approved by the City Council of the City of Mt. Washington and published accordingly.

SECTION V: Any section, clause, line, paragraph or part of this Ordinance be stricken or deleted, the ordinance shall be published accordingly.

SECTION VI: This Ordinance shall be effective immediately upon its passage and publication.

Passed first time on the 12th day of February, 2018.
Adopted this 12th day of February, 2018.
Results of the roll call vote are as follows:

YES   NO   ABSTAIN

Troy Barr
Greg Gentry
Sandra Hockenbury
Mike Hols
William G. Maddox
Gayle Troutman
Barry Armstrong

ATTEST:

Elizabeth D. Hardin
City Administrator/Clerk
Date Received: 27 Feb 2018
Name: Owen Kane
Address: 300 Powel House In New Albany
Phone: 812-944-4991
Affiliation (if any):
Comment: Greenway completion please
Date Received: 2/27/18
Received By: Ashley Floyd County Library

Name: Lynne Ackwright
Address: PO Box 1474, New Albany, IN 47151
E-Mail: LynAck63@gmail.com
Phone: 
Affiliation (if any): 
Comment:

Painting of lines on Buck Road beginning beginning at Hwy 111 from New Albany City to Floyd County
Amendments for FY 2018-2021 Transportation Improvement Program and Horizon 2035 Metropolitan Transportation Plan Open House

February 27, 2018
4:00-6:00 p.m.
New Albany Floyd County Library

1. [Signature]

2. [Signature]

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Interagency Consultation Summary

January 2018

Background
Recently, KIPDA staff began the necessary steps required to amend the Horizon 2035 Metropolitan Transportation Plan (MTP) and the Fiscal Year (FY) 2018 – 2021 Transportation Improvement Program (TIP). KIPDA staff compiled a list of proposed project changes and distributed them – via email – to the members of the Interagency Consultation (IAC) group on January 22, 2018, along with recommendations about how these changes should be handled with respect to the regional emissions analysis.

Discussion of Applicability
The proposed amendments to the TIP and MTP are rather unique because of the fact that the Louisville / Jefferson County KY-IN Metropolitan Planning Area is currently in attainment of transportation-related Air Quality standards. The email that was sent to the IAC on January 22, 2018, explains the situation in more detail. An email response was sent by Kelly Sheckler from the Environmental Protection Agency (EPA) – Region 4 office which confirms that there is no need to conduct an Air Quality conformity analysis of the projects included in this amendment to the Horizon 2035 MTP and FY 2018 – 2021 TIP. A copy of the IAC group email has been attached to the amendment summary packet that will be provided to the public and committees.

E-mail Recipients/Consultation Participants

FHWA-KY - Bernadette Dupont, Eric Rothermel  
FHWA-IN - Antonio Johnson, Michelle Allen  
FTA - Stan Mitchell  
EPA - Kelly Sheckler, Anthony Maietta, Pamela Blakley, Diana Myers  
KYTC - Thomas Witt, Justin Harrod, Anna Bowman, Vickie Bourne, Matt Bullock  
INDOT - Emmanuel Nsonwu, Jay Mitchell, H.T. Pham, Larry Buckel, Tony McClellan  
KEEQ - Leslie Poff  
IDEM - Shawn Seals  
LM APCD - Craig Butler,  
TARC - J. Barry Barker  
KIPDA - Larry Chaney, David Burton, Andy Rush, Amanda Deatherage, Randy Simon